# Anthropology and Social Change

\* Social Change: Any signifigant alteration over time in behavioral patterns or cultural norms.



\* Reminder from unit one:
Anthropologists regard CULTURES, the focus of their studies as constantly changing organisms

## Anthropologists say the social change happens because of:

Internal Factors

External Factors

Physical Environment

Population Change

Proximity

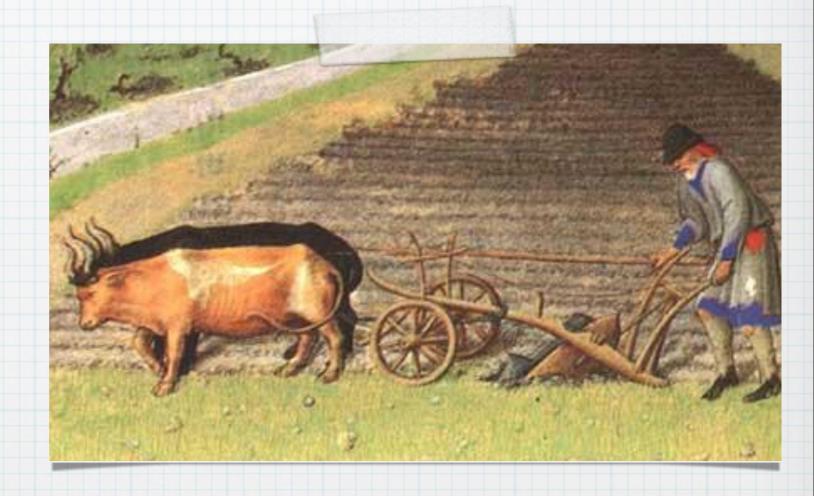
Technology

Social Environment

#### Internal Factors



\* Invention: A new product, idea, or social pattern that impacts how a large group lives their daily lives.



Example: Invention of the plough

### External Factors: 1)Physical Environments

\* Climate, weather, vegetation, animal populations all have impacts on society

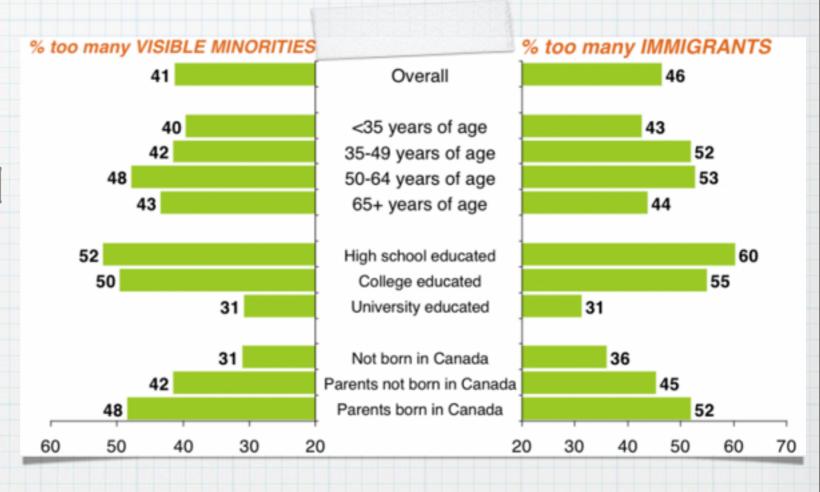




Example: Natural disasters

## External Factors: 2)Population Change

\* Immigration can lead to cultural exchanges between different groups.



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Example: Immigration and Racial Tolerance

## External Factors: 2)Population Change

\* If there is not enough people in an area due to emigration, social institutions must change.





## External Factors: 3)Proximity

\* Societies in close proximity tend to change and develop more then those in isolated areas





Example: Ethnic Food

#### Two Types of Proximity Influences

\* Diffusion: the spread of culture from one society to another through contact

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#### Two Types of Proximity Influences

\* Acculturation: blending between 2 cultures after close interaction over time, results in changes to both groups





## Acculturation Occurs because of:

- \* Incorporation:
- \* It can be freely borrowed
- \* Canoe is Canadian cultural borrowed from Natives



## Acculturation Occurs because of:

- \* Directed change:
- \* It can be forced; when one culture overtakes another and suppresses its people
  - \* We speak English & French... colonization



## External Factors: 4) Technology

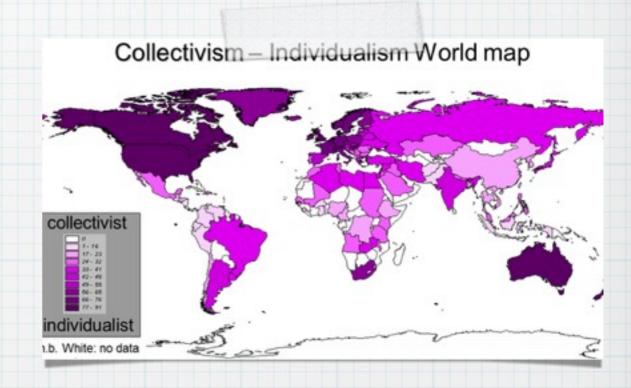
\* Technology alters the way we interact with our environment



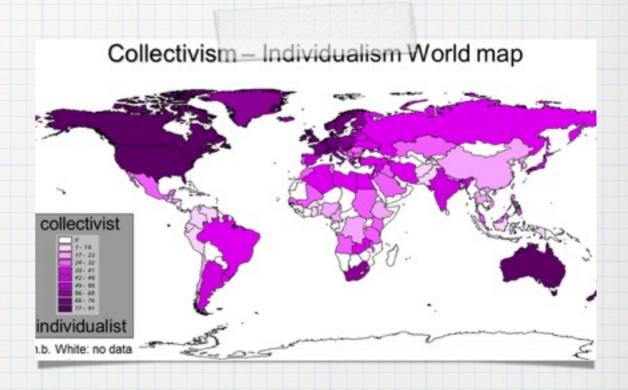


\* Collectivist Society: Value include conformity, uniformity, cooperation



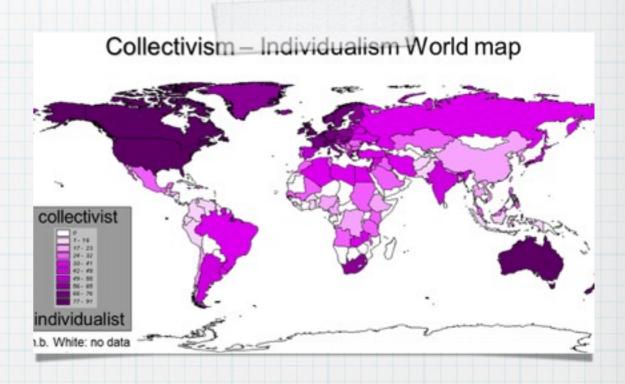


- \* Collectivist Society: Value include conformity, uniformity, cooperation
  - \* Duties and obligation to the group more important then personal privilege
  - \* Pifficult for social change to happen

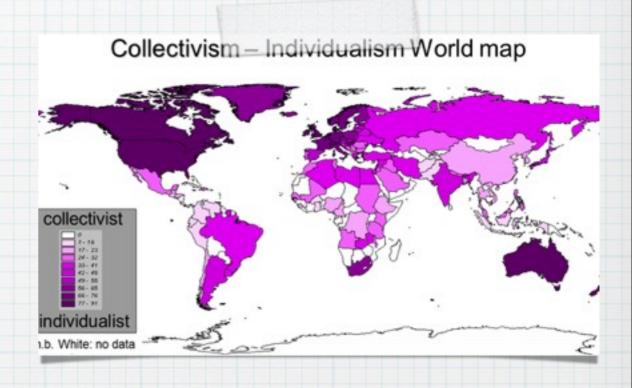


\* Individualistic Society: Social behavior guided by rights and freedoms





- \* Individualistic Society: Social behavior guided by rights and freedoms
  - \* Tolerant of cultural variability
  - \* Easier for social change to happen



## Anthropology and Mental Wellness

- \* Question:
  - \* Do you consider yourself an adult?
  - \* In this society how do you know you are an adult?

### Rites of Passage

- \* What are some rites of passage in your culture?
- \* Po you think they are important in the development of mental wellness

## Anthropology Schools of Though on Social Change

## Schools of Thought in Anthropology

- \* There are two schools of thought in cultural anthropology that look at social change:
  - \* Cultural Materialism
  - \* Functionalism

#### Functionalism

- \* All cultures are set up to deal with various physical or psychological needs
- \* Every custom serves a function



#### Functionalism

\* For social change to happen, it has to be in the best interest of the majority

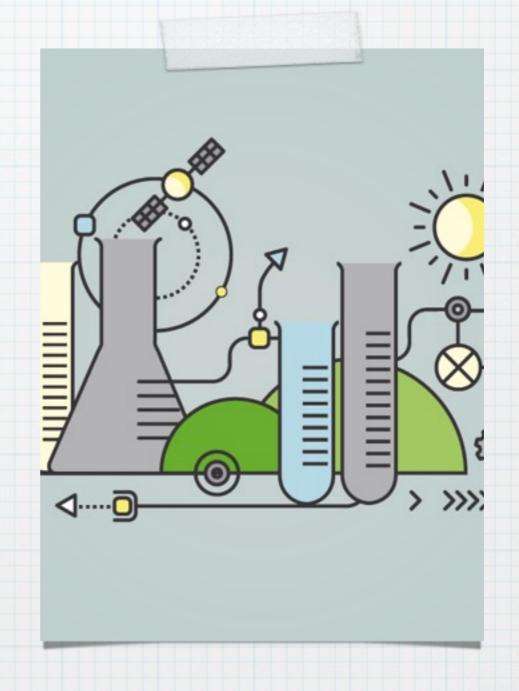


- \* Believe there are three levels of structure in all cultures:
  - \* Infrastructure
  - \* Structures



- \* Infrastructure
- \* Technological and economic factors of culture

\* Material stuff they produce



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- \* Structures
- \* How culture is organized
  - \* Social classes and the distribution of wealth



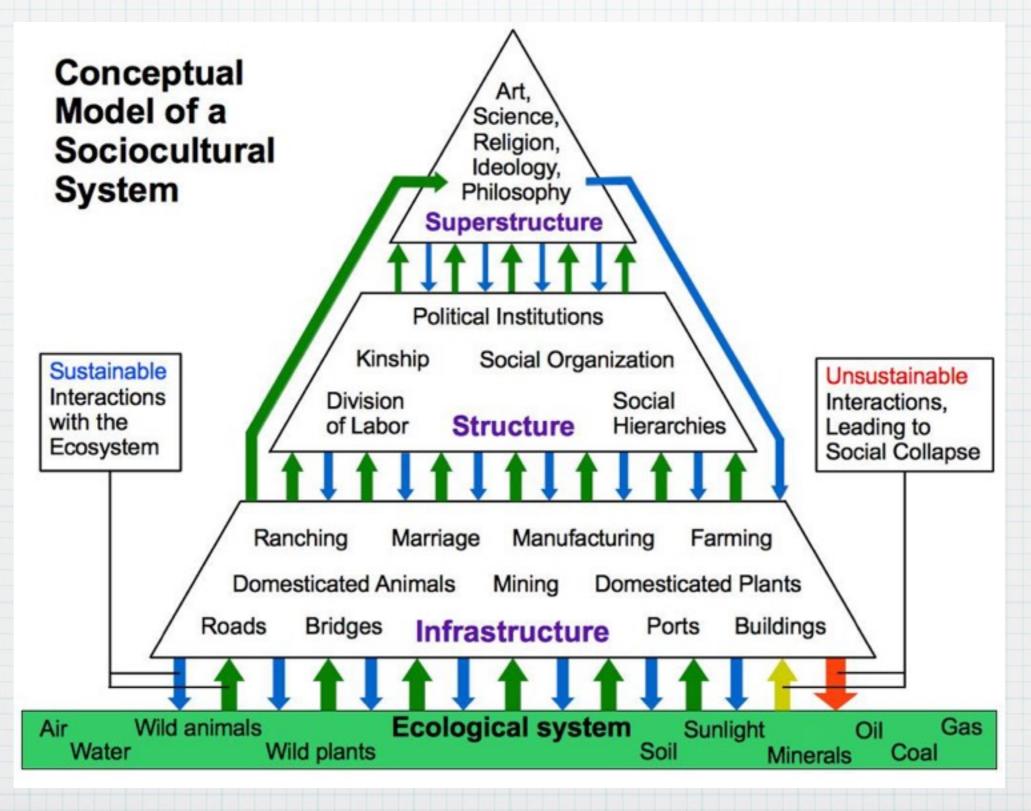
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- \* Superstructures
- \* Ideology of culture.
  - \* Music, art, religion, values



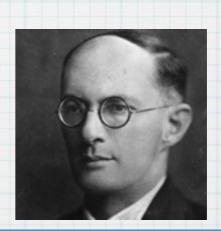




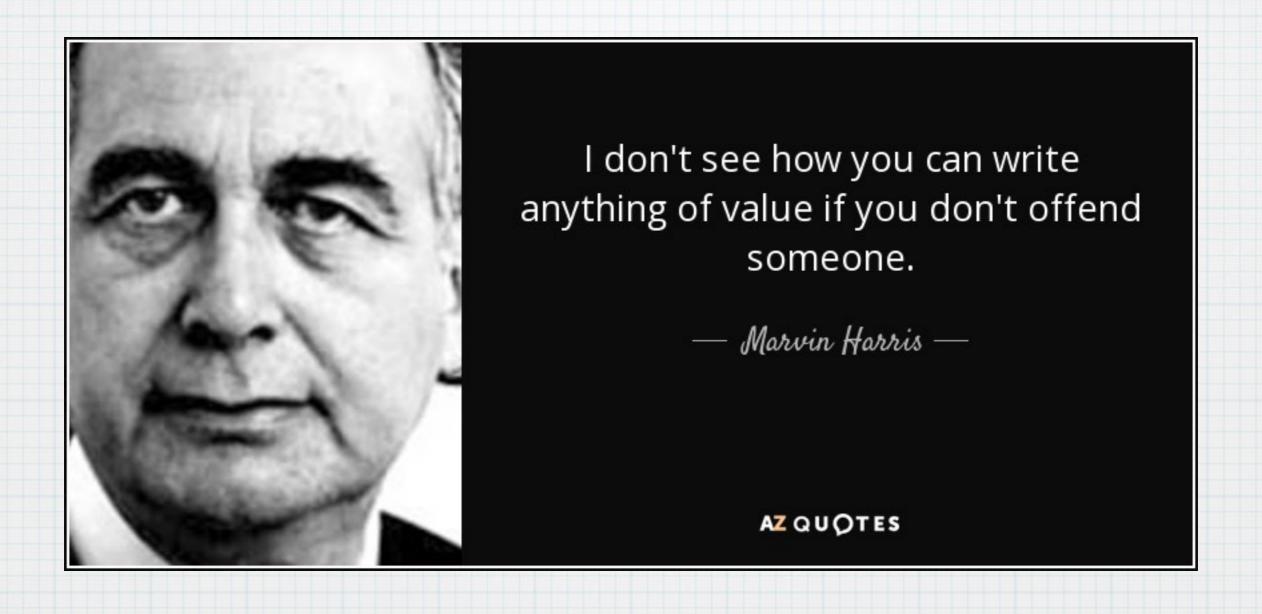
Functionalism

institutions in a society is to meet the needs of the majority of its members.

Bronislaw Malinowski (1884 - 1942)



Write this down



## Activity: Functionalism and Kinship

- \* In groups analyze the various kinship patterns and family structures from around the world.
- \* State how each pattern may serve a function that helps it's society.

- \* Polygyny: Man may have multiple wives
  - \* Levirate Marriage: Some cases where a deceased man's heir may inherit his widows

- \* Polygyny: Man may have multiple wives
  - \* Benefits:
    - \* Men can have more children (workers), gives them access to various political ties

- \* Polygyny: Man may have multiple wives
  - \* Benefits:
    - \* Senior wives gain social status, senior wives work load is lessened.



- \* Polyandry: Woman may have multiple husbands
  - \* Benefit: Often seen in societies with high male death rates.

- \* Polyandry: Woman may have multiple husbands
  - \* Benefit: Prevents breaking up land in countries lower economic classes.



Nepal, Tibet

\* Polyandry: Woman may have multiple husbands

\* Benefit: Limits population



- \* Child Marriages:
  Seen in areas of
  poverty where
  parents are able to
  ensure child's financial
  security
  - \* Niger, Chad, Bangladesh



- \* Late Marriages: In many cultures, individuals past the age of 30 have a limited applicant pool.
  - \* Japan

- \* Limited Choices: Allows immigrant cultures to keep homogomy.
  - \* Sikh culture in Canada

- \* Politics: In many cultures arranges marriages are a political move to acquire titles.
  - \* Dowry: Property or money brought by the bride to her husband on marriage.
  - \* India